



**2017 Youth Dodgeball Program**

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7:00 - 8:00 pm in the Guertin Gymnasium on Wednesdays:  
September 6, 13, 20, 27 & Oct. 4  
Grades 4-12

Resident fee: \$35 Non-resident fee: \$45

NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

PHYSICAL ADDRESS: \_\_\_\_\_

PLEASE CHECK ONE:  RENT  OWN PROPERTY

SELECT ONE:  Town of Washington Resident  Other

TELEPHONE: (\_\_\_\_) \_\_\_\_\_ CELL: (\_\_\_\_) \_\_\_\_\_  
\_\_\_\_\_ *I wish to subscribe to text alert updates*

FAMILY E-MAIL ADDRESS: \_\_\_\_\_

EMERGENCY NAME & TELEPHONE \_\_\_\_\_

PARTICIPANT'S: AGE \_\_\_\_\_ GRADE \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_  
(AS OF SEPT. 2017)

DID PLAYER PARTICIPATE LAST YEAR? \_\_\_\_\_

SPECIAL NEEDS/MEDICAL CONCERNS & ALLERGIES \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Receipt: [Office Use Only]

**TOWN OF WASHINGTON RECREATION COMMISSION  
RELEASE & CONSENT FORM  
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LAST NAME \_\_\_\_\_  
EMERGENCY NAME AND TELEPHONE # \_\_\_\_\_

**RELEASE/HOLD HARMLESS**

AS IN ANY RECREATIONAL ACTIVITY, THERE ARE SOME INHERENT RISKS, AND INJURY MAY OCCUR. I HEREBY RELEASE AND DISCHARGE THE TOWN OF WASHINGTON, ITS AGENTS, EMPLOYEES, AND APPOINTED OFFICIALS, VOLUNTEERS, COMMISSIONS OR ASSOCIATIONS FROM ANY AND ALL CLAIMS OR ACTIONS FOR LOSSES, DAMAGES OR PERSONAL INJURIES TO MYSELF OR MY CHILD WHICH MAY OCCUR OR ARISE OUT OF MY OR MY CHILD'S PARTICIPATION IN ANY OF THE TOWN OF WASHINGTON RECREATION COMMISSION PROGRAMS OR ACTIVITIES IN WHICH I HAVE REGISTERED.

I DO ALSO REALIZE THAT THERE IS NO MEDICAL INSURANCE COVERAGE OFFERED THROUGH THE TOWN. ALL MEDICAL INJURIES THAT MAY OCCUR ARE THE SOLE RESPONSIBILITY OF THE PARTICIPANT/PARENT/GUARDIAN.

**AUTHORIZATION TO CONSENT TO MEDICAL TREATMENT**

I AUTHORIZE THE PROGRAM DIRECTOR/INSTRUCTOR TO GRANT CONSENT FOR EMERGENCY MEDICAL TREATMENT, DIAGNOSTIC TESTS AND PROCEDURES, ANESTHESIA, HOSPITAL CARE AND MEDICAL AND SURGICAL TREATMENT TO BE RENDERED TO MYSELF/CHILD UNDER THE GENERAL OR SPECIAL SUPERVISION AND ADVICE OF A PHYSICIAN WHEN EFFORTS TO CONTACT YOU OR YOUR EMERGENCY CONTACT ARE IMPOSSIBLE OR IMPRACTICAL.

NAME OF PARTICIPANT: \_\_\_\_\_ Date: \_\_\_\_\_

SIGNATURE OF PARTICIPANT/PARENT/GUARDIAN: \_\_\_\_\_

**PHOTO RELEASE**

THE RECREATION DEPARTMENT HAS MY PERMISSION TO USE MY OR MY CHILD'S PHOTOGRAPH PUBLICALLY TO PROMOTE THE RECREATION DEPARTMENT. I UNDERSTAND THAT THE IMAGES MAY BE USED IN PRINT PUBLICATIONS, ONLINE PUBLICATIONS, PRESENTATIONS, WEBSITES, AND SOCIAL MEDIA.

SIGNATURE OF PARTICIPANT/PARENT/GUARDIAN: \_\_\_\_\_